

## **MEMBERSHIP**

APPLICATION FORM
Chandigarh Club Limited, Sector I, Chandigarh
Tel: +91 172 2740144, 2740206
e-mail: info@chandigarhclubltd.com
www.chandigarhclubltd.com

The Secretary Chandigarh Club Limited Sector I, Chandigarh  Dear Sir, I request you to consider my name for as Life/Permanent/Non-Voting/Ladi		lass1 Gazetted Officer)	YOUR PHOTO	SPOUSE'S PHOTO
_				
Full Name (in block letter)			Gender	
Father's Name (in block letter)			Date of Birth	
Educational Qualifications			Marital Status	S
Profession/Occupation			Nationality	
Designation and Company Name			Mobile No	
Address			E-mail Id	
City	Pin			
Permanent Address		Present Residentia	al Address (Tick if same	e as Permanent) 🔲
City	Pin	City		Pin
Personal Information				
Permanent Account No. (PAN)		Aadhaar Card No		
Annual Income		Your Bank		
Spouse Details				
Name		Child I	DoB	
Date of Birth		School/College/Occupa	tion	
Mobile No		Class/Company		
Email ID				
Marriage Anniversary		School/College/Occupa	tion	
Professional Occupation				
Name of Company (if any)		Child 3	DoB	
Address		School/College/Occupa	tion	
Designation		Class/Company		

SELF	SPOUSE	CH	IILD I	CHILD 2		CHILD 3
OTHER CLUB/S MEN	MBERSHIP DATA					
NAME	CITY		TYPE OF MEMBERSHIP		IIP SINCE/YEAR	
ASSOCIATED WITH	OTHER SOCIAL/VOLU	NTARY/PR	OFESSIONAL	ORGANISATION	IS	
NAME OF O	NAME OF ORGANISATION		CITY		POSITION/S HELD	
AddressPhone/Mobile	tho are not members of the Club		Address Phone/Mo	bbile		
PROPOSER			SECONDE	R		
and I propose his/her me for his/her conduct and C Membership. Name	the applicant forembership and I shall be resp Club dues for one year of his	oonsible /her	I have personally known the applicant foryears and I propose his/her membership and I shall be responsible for his/her conduct and Club dues for one year of his/her Membership.  Name			
Signature of Proposer			·	of Seconder		

- Only permanent voting members with five years standing who have never been defaulters can propose and second this application.
- $\bullet\,$  The proposer/seconder can recommend only one membership during the Calender year.

## **DECLARATION & UNDERTAKING**

- I hereby declare that I am applying for the membership of The Chandigarh Club (hereinafter referred to a as CCL) after getting complete knowledge and being fully satisfied regarding the quality and quantity of facilities of CCL and after going through the Membership Terms & Conditions as given in the Memorandum And Articles of Association and the Bye Laws of the Chandigarh Club Ltd as amended from time to time and am satisfied in all respects on the basis of my own judgement. I have not been influenced by anything extraneous including any oral assurances given by any person connected with the CCL.
- I hereby agree to pay the Subscription Fees and Maintenance Charges, all other charges (plus all taxes applicable) as levied by the management from time to time, which is payable in advance, the cost of facilities, food, beverages and liquor, etc. (including guest charges) availed or consumed by me/my spouse, children and guests.
- I am fully aware of the fact that the membership is non-transferable and in the event of my death no person including my legal heirs have any legal claim on my membership.
- \* I agree to be bound by the policies and rules of CCL framed from time to time.
- I understand that there is a ceiling on membership and CCL is under no obligation to grant me membership. As and when a vacancy arises my application may be considered. I authorize CCL to verify all the information provided by me in the membership form and cancel my membership at any point of time if any of the information is found to be false. I accept that in the event of my application being rejected, amount paid by me shall be refunded without interest.
- I am aware that the management of CCL has the absolute right to accept or reject my application for membership without assigning any reason and agree that I shall not challenge the decision of the management, agree to be fully liable for the violation of the Rules & Regulations of CCL, and agree to follow the Dress code as decided by the management while using the club facilities.
- I accept that the jurisdiction for all legal matters pertaining to CCL is Chandigarh.
- I have not been convicted by any court under any law.

Specimen Signature	Specimen Signature	Specimen Signature
Place :		Date:
LIST OF DOCUMENTS TO BE A TTACHED		Date
Visiting Card		
Pan Card (self attested copy)		
Adhaar Card (self attested copy)		
ID Residence Proof (self attested copy)		
Two Photograph (self)		
Two Photograph (spouse)		
Two Photograph (dependent-age between 12 to 18 years	s)	
Official ID Card (In case of Class-1 Gazetted Officer)		
Any Other Document Attached (please specify)		
FOR OFFICE USE ONLY		
I. Date of acknowledgement by the Club	Acknowledg	gement No
Ballot Book Page No		
2. Payment Received Rs	Vide CR No	of
3. Approved in the ECM held on (dated)		
4 Membership Number allotted	Date	

Chandigarh ISO 9001 : 2015 Club Ltd. Certified Club

Secretary
Chandigarh Club Limited

Chandigarh Club Limited, Sector I, Chandigarh Tel: +91 172 2740144, 2740206 e-mail: info@chandigarhclubltd.com www.chandigarhclubltd.com

## DRESS CODE

Respected members, their families and guests are requested to maintain discipline and follow the Club rules and dress code at all times during their visit to the Club.

For non-compliance of dress rules, the Secretary may ask the defaulter to withdraw from the Club premises and also impose the penalty of Rs. 500 +taxes in first instance and Rs. 1000 +taxes for subsequent violations. Repeat violations may also invite disciplinary action as per club rules.

- (a) Gentleman wearing Kurta-Payjama, Salwar/Lungi/Dhoti, Caps will not be permitted. However, if Kurta-Payjama or Salwar Kameej is worn with achkan or Jacket, same shall be allowed.
- (b) Bush Shirt/T-shirt with trousers is allowed but shirts tucked out of trousers, T-Shirt without collar, Shorts, Knickers, Track pants are not allowed.
- (c) Hawai Chappals/Leather Chappals and Slippers are not allowed.
- (d) Sikh gentleman wearing Patkas except dependants are not allowed.
- (e) Wearing of Iohi, blankets are not allowed.
- (f) Gentleman in sports wear will be required to change the dress before using Lounge or other public place.
- (g) No Sports shoes/Sandals are allowed in the main bar.